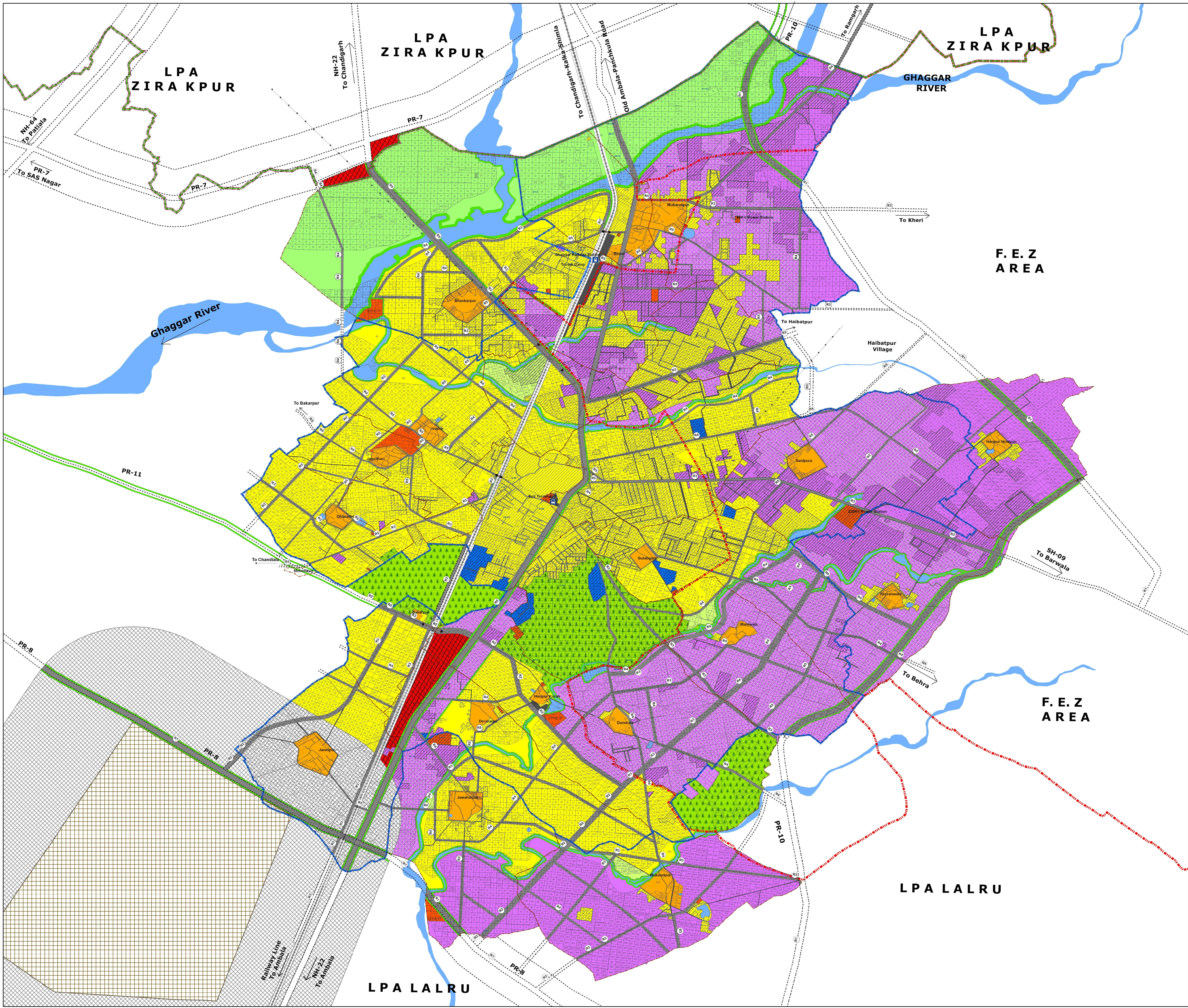




**Key Map:**

Not to Scale:

**Project Title**

**REVISED MASTER PLAN**  
**LPA DERABASSI 2031**

**Legend**

|                       |                                 |                                |
|-----------------------|---------------------------------|--------------------------------|
| LPA Boundary          | Proposed Residential            | Existing Residential           |
| Municipal Boundary    | Mixed Land Use                  | Existing Villages              |
| Village Boundary      | Industry                        | Existing Industries            |
| FEZ Boundary          | Industry Mixed                  | HT Line                        |
| LPA Zirakpur Boundary | Sports & Recreational           | Existing Sports & Recreational |
|                       | Utility/Govt. Land              | Existing Utilities             |
|                       | Institutional                   | Existing Institutions          |
|                       | Transportation                  |                                |
|                       | Forest                          |                                |
|                       | Restricted/No Construction Zone |                                |
|                       | Special Use (Military)          |                                |
|                       | Green Buffer                    |                                |
|                       | Agriculture                     |                                |
|                       | Waterbodies                     |                                |

**Road Hierarchy**

|                                                    |  |
|----------------------------------------------------|--|
| 60M.R/W- N.H-22, Old Ambala Kalka Road             |  |
| 60M.R/W- PR-8, PR-10, PR-11                        |  |
| 45M.R/W                                            |  |
| 30M.R/W                                            |  |
| 24M.R/W                                            |  |
| 18M.R/W                                            |  |
| Railway Line                                       |  |
| Existing : (F) Flyover, (U) Underpass, (C) Culvert |  |
| Proposed : (F) Flyover, (U) Underpass, (C) Culvert |  |
| Bus Terminal                                       |  |
| Railway Station                                    |  |

**Sheet Title:** **Proposed Land Use Plan**  
**LPA Derabassi 2031**

**Scale:** **R.F-1:14000**

**CLIENT:**

**Department of Town & Country Planning, Punjab**

**CONSULTANT:** **INFRA TECH**  
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**Drawing No:** DTP(SASNAGAR)2276/2016 **Date:** 08/11/2016

|                  |                        |                       |                     |                             |
|------------------|------------------------|-----------------------|---------------------|-----------------------------|
| PLANNING OFFICER | ASSISTANT TOWN PLANNER | DISTRICT TOWN PLANNER | SENIOR TOWN PLANNER | CHIEF TOWN PLANNER (PUNJAB) |
|------------------|------------------------|-----------------------|---------------------|-----------------------------|